

DEPARTMENT ORDERS SERIES 2015-2016



DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

ORDERS OF DEPARTMENT COMMANDER THOMAS T. GRAHAM

Order No. 1 — Election, Appointed Officers & Department Headquarters	2
Order No. 2 — Appointment of Department Standing & Special Committees	4
Order No. 3 — GAR Highway Sign Project	6
Order No. 4 — Recognition of Outgoing Camp Commanders	7
Order No. 5 — Camp Statistics Submissions for Department Awards	9
Order No. 6 — Nominations for the Pres. Lincoln Exemplary Dedication Award	11
Special Order No. 1 — Passing of Brother Robert Flaherty	13
Special Order No. 2 — Passing of Brother John A. Riggs	14
Special Order No. 3 — Passing of Brother Jericho Alexander Mullen	16
Special Order No. 4 — Passing of Brother Donald Braden Schall III	17

DEPARTMENT ORDER No. 1 Series 2015-2016

DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

Election, Appointed Officers & Department Headquarters

By the authority vested in me as Commander of the Department of California and Pacific, by the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

Section 1: Having been duly elected Department Commander by the Delegates of the 129th Annual Department Encampment in regular session at the Hawthorn Suites in Sacramento, California on March 7, 2015, it is with sincere appreciation for the support and confidence shown to me that I assume command of the Department of California and Pacific. I, along with my officers, will strive to bring honor to the memory of our Union ancestors through the good works of our Order during the coming year.

I hereby establish my residence in the City of San José, County of Santa Clara, and State of California as the Department Headquarters. Correspondence on any matter is most welcome and may be sent to my home address: 5107 Alan Avenue, San José, CA 95124-5744, or to my e-mail address commander@suvpac.org.

Camp reports (Forms 22 & 27, IRS Form 990-N, etc.) and dues shall be forwarded to the Department Secretary-Treasurer at: 284 Hazel Street, Gridley, CA 95948. Phone (530) 846-3251.

<u>Section 2</u>: Department Brothers who were duly elected and installed by Commander-in-Chief Tad D. Campbell at the 129th Annual Department Encampment on March 7, 2015, are as follows:

- Commander Thomas T. Graham, PCC
- Sr. Vice Commander Dean A. Enderlin, PCC
- Jr. Vice Commander Rudy E. Velasco III, PCC
- Secretary Owen R. Stiles, PCC
- Treasurer Owen R. Stiles, PCC
- Council 1 Daniel R. Earl, PCC
- Council 2 Charles W. Mabie, PDC
- Council 3 Timothy P. Reese, PDC

<u>Section 3</u>: Department Brothers are appointed as follows:

- Chaplain Allen R. Davis
- Patriotic Instructor Frank C. Avila, PCC
- Counselor Daniel R. Earl, PCC
- Historian David A. Davis, PCC
- Guide Jamin M. Gjerman

- Guard Paul E. Lavrischeff
- Signals Officer Tad D. Campbell, PDC
- Color Bearer Garrett B. Hasslinger
- Graves Registration Officer Kenneth G. Felton
- Civil War Memorials Officer Dean A. Enderlin, PCC
- GAR Highway Officer Thomas P. Chumley, PCC
- Assistant to GAR Highway Officer Andrew C. Brown
- Eagle Scout Certificate Coordinator Timothy P. Reese, PDC
- California Column Newsletter Editor Joseph C. Marti, PCC

Section 4: Joseph C. Marti, PCC, is appointed Color Guard Coordinator

The forgoing Department Order is proclaimed this 9th day of March in the year of our Lord two thousand fifteen, and of the Independence of the United States of America the two hundred thirty-ninth, in the City of San José, County of Santa Clara, State of California by Thomas T. Graham, Commander of the Department of California and Pacific, Sons of Union Veterans of the Civil War.

(DEPARTMENT SEAL)

By Order of: /s/ Thomas T. Graham, PCC Department Commander Department of California and Pacific

ATTEST:

DEPARTMENT ORDER No. 2 Series 2015-2016

DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

Appointment of Department Standing & Special Committees

By the authority vested in me as Commander of the Department of California and Pacific, by the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

I hereby appoint members of our Department to these designated committees. The Department Commander serves as an *ex-officio* member of all committees. The Chair of each committee may appoint additional members to his committee as he deems necessary.

- <u>Section 1</u>: Department Publicity and Promotions Committee: Dean A. Enderlin PCC (Chair) and Rachelle M. Campbell PDP (ASUVCW Liaison).
- <u>Section 2</u>: Department Encampments Site Committee: Dean A. Enderlin PCC (Chair) and Rachelle M. Campbell PDP (ASUVCW Liaison).
- <u>Section 3</u>: Department Civil War Memorials Committee: Dean A. Enderlin PCC (Chair), Allen R. Davis, Charles L. Beal PCC, David A. Davis PCC, John A. Riggs, and Donald Huffman.
- <u>Section 4</u>: Department Legislation Committee: Daniel R. Earl PCC (Chair) and D. Brad Schall PCinC.
- <u>Section 5</u>: Department Bylaws Committee: Daniel R. Earl PCC (Chair), D. Brad Schall PCinC (Vice Chair), Jeffrey L. Vaillant PCC, Thomas P. Chumley PCC, and John L. Dodd.
- <u>Section 6</u>: Department History Committee: David A. Davis PCC (Chair), John A. Riggs, Dean A. Enderlin PCC, Jeffrey L. Vaillant PCC, Charles L. Beal PCC, Richard T. Burns PCC, and Thomas P. Chumley PCC.
- <u>Section 7</u>: Department Communications & Technology Committee: Tad D. Campbell PDC (Chair) and Daniel R. Earl PCC.
- <u>Section 8</u>: Department Special Committee on Civil War & Grand Army of the Republic & Allied Orders Flags: Sebastian A. Nelson (Chair) and David A. Davis PCC.

The forgoing Department Order is proclaimed this 9th day of March in the year of our Lord two thousand fifteen, and of the Independence of the United States of America the two hundred thirty-ninth, in the City of San José, County of Santa Clara, State of California by Thomas T. Graham, Commander of the Department of California and Pacific, Sons of Union Veterans of the Civil War.

(DEPARTMENT SEAL)

By Order of: /s/ Thomas T. Graham, PCC Department Commander Department of California and Pacific

ATTEST:

DEPARTMENT ORDER No. 3 SERIES 2015-2016

DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

GAR Highway Sign Project

By the authority vested in me as Commander of the Department of California and Pacific, by the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

Section 1: During regular business at the 129th Department Encampment held on March 8, 2015 the Department voted to start a fundraiser to fund the purchase several "GAR Highway" signs that could be placed by local governments at a few key locations.

<u>Section 2</u>. In most of Nevada the GAR highway, U.S. Route 6, is well marked. However there is little or no signage existing in California, save the end of the highway plaque in Long Beach. Estimated costs for signs are \$155 for the first sign and \$125 for each additional sign

<u>Section 3</u>. The camps in the Department are encouraged to place an item on their next meeting agenda and in some form or manner match Brother Thomas Chumley's generous donation of \$150.00.

The forgoing Department Order is proclaimed this 14th day of March in the year of our Lord two thousand fifteen, and of the Independence of the United States of America the two hundred thirty-ninth, in the City of San José, County of Santa Clara, State of California by Thomas T. Graham, Commander of the Department of California and Pacific, Sons of Union Veterans of the Civil War.

(DEPARTMENT SEAL)

By Order of: /s/ Thomas T. Graham, PCC Department Commander Department of California and Pacific

ATTEST:

DEPARTMENT ORDER No. 4 SERIES 2015-2016

DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

Recognition of Outgoing Camp Commanders

By the authority vested in me as Commander of the Department of California and Pacific, by the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

<u>Section 1</u>: Each Camp wishing to have their outgoing Camp Commander recognized by the Department Commander through a certificate acknowledging his service is hereby requested to send the Commander's full name to Past Department Commander Timothy P. Reese at tpr64suvpac@gmail.com. These certificates are intended for those Camp Commanders who have completed their term(s) and who will not be reelected to another consecutive term.

<u>Section 2</u>. The PDC Reese should also be advised of the number of terms in office the outgoing Camp Commander has completed.

<u>Section 3</u>. Camps are reminded that this information in not automatically forwarded to PDC Reese and that no certificate will be issued if PDC Reese is not properly notified.

Section 4. The deadline for submission of the above information is January 10, 2016.

<u>Section 5</u>. Those Camp Commanders who completed their terms during previous administrations may still be recognized by the current administration is so desired. Such certificates will be mailed to the recipient upon payment of a five dollar (\$5.00) processing fee payable to Timothy P. Reese.

The forgoing Department Order is proclaimed this 30 day of December in the year of our Lord two thousand fifteen, and of the Independence of the United States of America the two hundred thirty-ninth, in the City of San Jose, County of Santa Clara, State of California by Thomas T. Graham, Commander of the Department of California and Pacific, Sons of Union Veterans of the Civil War.

(DEPARTMENT SEAL)

By Order of: /s/ Thomas T. Graham, PCC Department Commander Department of California and Pacific

ATTEST:

DEPARTMENT ORDER NO. 5 SERIES 2015-2016

DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

Camp Statistics Submissions for Department Awards

By the authority vested in me as Commander of the Department of California and Pacific, by the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

<u>Section 1</u>: To assist in determining annual Department award recipients, each Camp is encouraged to submit the following information:

- a) The name of the Camp Brother who recruited the most new members into the Order, along with the number of said new members.
- b) The number of new members the Camp gained by initiation.
- c) The number of graves registered by the Camp.
- d) The number of headstone installations performed by the Camp.
- e) The dates and locations the Camp participated in activities other than regular meetings, such as parades, information booths, school presentations, etc.) Any other recommendations for individual award recipients.

<u>Section 2</u>. Information regarding graves registration and headstone installation should be submitted to Department Graves Registration Officer Kenneth Felton at **graves@suvpac.org**. All other information should be submitted to Department Commander Thomas T. Graham at **commander@suvpac.org**.

<u>Section 3</u>. The deadline for submission of the above information is January 10, 2016. Information after that date may be included for the Department reports, but will not be taken into consideration for Department awards.

<u>Section 4</u>. All statistics should cover the period from the Previous Department Encampment (March 7, 2015).

The forgoing Department Order is proclaimed this 30 day of December in the year of our Lord two thousand fifteen, and of the Independence of the United States of America the two hundred fortieth, in the City of San Jose, County of Santa Clara, State of California by Thomas T. Graham, Commander of the Department of California and Pacific, Sons of Union Veterans of the Civil War.

(DEPARTMENT SEAL)

By Order of: /s/ Thomas T. Graham, PCC

Department Commander
Department of California and Pacific

ATTEST:

DEPARTMENT ORDER NO. 6 SERIES 2015-2016

DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

Nominations for the President Abraham Lincoln Exemplary Dedication Award

By the authority vested in me as Commander of the Department of California and Pacific, by the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

Section 1: All Camp Commanders are requested to seek recommendations from their Camp membership for candidates for the Department's President Abraham Lincoln Exemplary Dedication award, and forward nominations to the Department Commander for consideration. This award may be conferred upon any Brother who has, through his words, actions and/or deeds exhibited exemplary dedication and service to the Department and Order to perpetuate the memory of the Boys in Blue.

Section 2. The Department Commander will appoint a three-member panel, consisting of the Department Senior Vice Commander, Department Junior Vice Commander, and the Chairman of the Department Council, who will review all nominations and recommend no more than two (2) recipients to the Department Commander, who may accept or reject the recommendations, or may select a Brother of his own choosing.

<u>Section 3</u>. Nomination shall not exceed one (1) page in length and should summarize the nominee's achievements, deeds and actions to support who he deserves the award. Nominations should be forwarded to the Department Commandeer via email at <u>commander@suvpac.org</u>.

<u>Section 4</u>. The deadline for submissions is January 10, 2016. No nominations will be accepted after this date.

The forgoing Department Order is proclaimed this 30 day of December in the year of our Lord two thousand fifteen, and of the Independence of the United States of America the two hundred fortieth, in the City of San Jose, County of Santa Clara, State of California by Thomas T. Graham, Commander of the Department of California and Pacific, Sons of Union Veterans of the Civil War.

(DEPARTMENT SEAL)

By Order of: /s/ Thomas T. Graham, PCC Department Commander

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ATTEST:

SPECIAL DEPARTMENT ORDER NO. 1 SERIES 2015-2016

DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

Passing of Brother Robert Flaherty

By the authority vested in me as Commander of the Department of California and Pacific, by the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

Section 1: It is my sad duty to report the passing of Brother Robert Flaherty on March 31, 2015, at the age of 73 years. Brother Robert was a Charter Member of Gen. George Wright Camp No. 22.

Section 2: The family has arranged private internment services.

<u>Section 3</u>: Our condolences go out to Brother Robert's wife Sophia and other members of his family.

<u>Section 4</u>: The Department and all Camp Charters are to be draped in black for a period of thirty (30) days.

<u>Section 5</u>: All Department Brothers are respectfully directed to attach a black mourning ribbon to their membership badge (pursuant to C&R, Article III, Sec. 9) for a period of thirty (30) days.

The forgoing Department Order is proclaimed this 8th day of April in the year of our Lord two thousand fifteen, and of the Independence of the United States of America the two hundred thirty-ninth, in the City of San José, County of Santa Clara, State of California by Thomas T. Graham, Commander of the Department of California and Pacific, Sons of Union Veterans of the Civil War.

(DEPARTMENT SEAL)

By Order of: /s/ Thomas T. Graham, PCC Department Commander Department of California and Pacific

ATTEST:

SPECIAL DEPARTMENT ORDER NO. 2 SERIES 2015-2016

DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

PASSING OF BROTHER JOHN A. RIGGS

By the authority vested in me as Commander of the Department of California and Pacific, by the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

<u>Section 1</u>: It is my sad duty to report the passing of Brother John A. Riggs, Commander of the General William Passmore Carlin Camp No. 25 in Reno, Nevada.

Section 2: Funeral arrangements are pending.

<u>Section 3</u>: Brother Riggs was a long-time member of the Sons of Union Veterans of the Civil War, and joined Camp No. 25 on June 22, 2008. He was elected Camp Senior Vice Commander on December 7, 2008. He was elected Camp Commander on December 12, 2010 and remained in the office until his passing.

Section 4: Brother Riggs was a decorated Vietnam veteran, including having received the Bronze Star Medal and two Purple Hearts. After his honorable discharge from the Army, he graduated from the University of Nevada, Reno, with a Bachelor of Science in Education and later completed his Masters of Educational Administration and Higher Educational Studies. He worked at a number of positions including Supervisor of Education at the Maximum Security Prison, a Certified Teacher and School Administrator by the Nevada Department of Education, and a State Parole and Probation Officer for the Nevada Department of Public Safety. He retired in 2002. He was so well liked he was honored two years ago as the Grand Marshall at the Reno Veterans Day Parade.

Section 5: Our condolences go out to Brother Rigg's family and Camp No. 25 members.

<u>Section 6</u>: The Department and all Camp Charters are to be draped in black for a period of thirty (30) days from today.

<u>Section 6</u>: All Department brothers are respectfully directed to attach a black mourning ribbon to their membership badge (pursuant to C&R Article III, Section9) for a period of thirty (30) days from today.

The forgoing Special Department Order is proclaimed this 13th day of January in the year of our Lord two thousand sixteen, and the independence of the United States of America the two hundred fortieth, in the City of San José, County of Santa Clara, State of California, by Thomas T. Graham, Commander of the Department of California and Pacific, Sons of the Union Veterans of the Civil War.

(DEPARTMENT SEAL)

By Order of: /s/ Thomas T. Graham, PCC Department Commander Department of California and Pacific

ATTEST:

SPECIAL DEPARTMENT ORDER NO. 3 SERIES 2015-2016

DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

PASSING OF BROTHER JERICHO ALEXANDER MULLEN

By the authority vested in me as Commander of the Department of California and Pacific, by the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

<u>Section 1</u>: It is my sad duty to report the passing of Brother Jericho Alexander Mullen of Lincoln Camp No. 10, Santa Cruz, California, on January 28, 2016.

Section 2: Funeral arrangements are pending.

<u>Section 3</u>: Brother Mullen was born March 20, 1998 and was only seventeen years of age. He was currently the Camp Guide. Brother Mullen resided in San Juan Bautista, California.

Section 4: Our condolences go out to Brother Mullen's family and Camp No. 10 members.

<u>Section 5</u>: The Department and all Camp Charters are to be draped in black for a period of thirty (30) days from today.

<u>Section 6</u>: All Department brothers are respectfully directed to attach a black mourning ribbon to their membership badge (pursuant to C&R Article III, Section 9) for a period of thirty (30) days from today.

The forgoing Special Department Order is proclaimed this 1st day of February in the year of our Lord two thousand sixteen, and the independence of the United States of America the two hundred fortieth, in the City of San José, County of Santa Clara, State of California, by Thomas T. Graham, Commander of the Department of California and Pacific, Sons of the Union Veterans of the Civil War.

(DEPARTMENT SEAL)

By Order of: /s/ Thomas T. Graham, PCC Department Commander Department of California and Pacific

ATTEST:

SPECIAL DEPARTMENT ORDER NO. 4 SERIES 2015-2016

DEPARTMENT OF CALIFORNIA AND PACIFIC SONS OF UNION VETERANS OF THE CIVIL WAR

PASSING OF BROTHER DONALD BRADEN SCHALL III

By the authority vested in me as Commander of the Department of California and Pacific, by the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

<u>Section 1</u>: It is my sad duty to report the passing of Brother Donald Braden Schall III of Gen. Alfred Pleasonton Camp No. 24, Castro Valley, California.

<u>Section 2</u>: Brother Schall passed away on February 3, 2016. He resided at 8819 William Cody Drive, Everton, CO, 80439, with his wife Dale and two children.

<u>Section 3</u>: Our condolences go out to Brother Schall's family and Camp No. 24 members.

<u>Section 4</u>: The Department and all Camp Charters are to be draped in black for a period of thirty (30) days from today.

<u>Section 5</u>: All Department brothers are respectfully directed to attach a black mourning ribbon to their membership badge (pursuant to C&R Article III, Section 9) for a period of thirty (30) days from today.

The forgoing Special Department Order is proclaimed this 5th day of February in the year of our Lord two thousand sixteen, and the independence of the United States of America the two hundred fortieth, in the City of San José, County of Santa Clara, State of California, by Thomas T. Graham, Commander of the Department of California and Pacific, Sons of the Union Veterans of the Civil War.

(DEPARTMENT SEAL)

By Order of: /s/ Thomas T. Graham, PCC Department Commander Department of California and Pacific

ATTEST: