



ENCAMPMENT REGISTRATION / MEAL RESERVATION FORM

Department of California and Pacific

April 5th & 6th 2024

Tropicana Laughlin, Laughlin Nevada



SUVCW 138th

Attendee Name(s): _____

Camp Affiliation: _____ Office: _____

Address: _____

City: _____ State: _____ ZIP Code: _____

Phone: _____ E-mail: _____

EVENT	CAMP REPRESENTED	QUANTITY	EARLY BIRD REGISTRATION <i>(RECEIVED BEFORE March 5, 2024)</i>	STANDARD REGISTRATION <i>(RECEIVED AFTER March 5, 2024)</i>	TOTAL AMOUNT
Encampment Registration			\$20.00	\$30.00	\$
Junior Member Registration			\$20.00	\$30.00	\$
LUNCH (SATURDAY)			\$33.00	\$33.00	\$
GUESTS (SATURDAY LUNCH ONLY)	N/A		\$33.00	\$33.00	\$
LUNCH*			Deli Buffet sandwiches		
Please select one for each registered attendee or paid guest					

Subtotal \$

VIP BANQUET*			
<i>(MEMBERS & GUESTS — SATURDAY EVENING)</i>			
MENU OPTIONS:	QTY	AMOUNT	TOTAL AMOUNT
Prime Rib - with garlic mashed potatoes, mixed veggies, salad & dessert		\$50.00	\$
½ Roasted Chicken – garlic mashed potatoes, mixed veggies, salad & dessert		\$50.00	\$
Vegetarian Penne Primavera Rosa – salad & dessert		\$37.00	\$
			\$
Subtotal			\$

Early Bird Discount applies to Registrations received before March 5, 2024

Total Amount Due: \$

* Please let us know about special dietary requirements.

Final Deadline for all Registration and Meal Reservation forms is March 20, 2024

Please make checks payable to “SUVCW Dept. of Calif. & Pacific” and remit to: Department Secretary Randy Dhindsa – 1771 N. Twinberry Ave. Clovis, CA. 93619