



140th Department Encampment Registration

6 – 7 March 2026

Four Points by Sheraton, Bakersfield, California

ONE FORM PER BROTHER



Name of Brother (and guest): _____

Address: _____

City: _____ State: _____ ZIP Code: _____

Phone: _____ Email: _____

Camp Name and Number: _____

Delegate Status (check one):

- PCinC
 DC
 PDC
 CC
 PCC
 Delegate
 Alternate
 Junior

	Quantity	Early-Bird Registration <i>(RECEIVED ON OR BEFORE 24 JANUARY 2026)</i>	Standard Registration <i>(RECEIVED AFTER 24 JANUARY 2026)</i>	Total Amount
Delegate Registration		\$55	\$65	
Junior Registration		\$40	\$50	
Saturday Lunch <i>(SELECT FROM LIST BELOW)</i>		\$33	\$33	
Saturday Dinner Banquet <i>(SELECT FROM LIST BELOW)</i>		\$62	\$62	
PLEASE LET US KNOW ABOUT ANY DIETARY RESTRICTIONS.			Grand Total Due	

Select one lunch each for registered Brother and his guest(s):

Turkey Club: _____ Chicken Salad Sandwich on Croissant: _____ Cobb Salad: _____

Select one dinner each for registered Brother and his guest(s):

Bistro Favorites Buffet: _____ Vegetarian Option: _____

Early Bird Discount Applies to Registrations Received ON or BEFORE 24 January 2026.

Final Deadline to Submit Registration and Meal Reservations is 20 February 2026.

Please make checks payable to:

“Department of California and Pacific, SUVCW” and remit to:

Dept. Senior Vice Commander Gary Hormel at 584 W. Fourth St., Tracy, CA 95376